

## City of Nashua

### Planning Department

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February 5, 2010

#### **AGENDA**

To: NCPB Members

From: Planning Staff

Re: Meeting February 18, 2010

A regular meeting of the Nashua City Planning Board will be held on Thursday, at 7.00 p.m. in the City Hall Auditorium, 3rd floor, 229 Main Street. The Planning Staff will be available at 6:30 p.m. to answer any questions the Board or Public might have concerning the following proposed agenda.

- A. Call to Order
- B. Roll Call
- C. Approval of Minutes February 4, 2010
- D. December 10, 2009
- D. Communications
- E. Report of Chairman, & Committee, & Liaison
- F. Executive Session

#### OLD BUSINESS – CONDITIONAL / SPECIAL USE PERMITS

None

#### **OLD BUSINESS - SUBDIVISION PLANS**

None

#### **OLD BUSINESS – SITE PLANS**

None

#### NEW BUSINESS - CONDITIONAL / SPECIAL USE PERMITS

1. SNHS Management Corp. and Boston & Maine Corp. (Owners) - Application and acceptance of proposed conditional use permit for the reconfiguration and expansion of a parking lot with associated site improvements. Property is located at 134 Allds Street. Sheet 28, Lots 10 & 58. Zoned RB - Urban Residence and GB - General Business. Ward 7.

#### **NEW BUSINESS - SUBDIVISION PLANS**

2. SNHS Management Corp. and Boston & Maine Corp. (Owners) - Application and acceptance of proposed subdivision to relocate a lot line and transfer 25,739 sf from Lot 28-58 to Lot 28-10. Property is located at 134 Allds Street. Sheet 28, Lots 10 & 58. Zoned RB - Urban Residence and GB - General Business. Ward 7.

#### **NEW BUSINESS - SUBDIVISION PLANS** (continued)

3. Peter & Krista Lehoullier (Owners) - Application and acceptance of proposed one year extension of approved three lot subdivision. Property is located at 91Gilson Road. Sheet D, Lot 378. Zoned R30 - Suburban Residence. Ward 5.

#### **NEW BUSINESS – SITE PLANS**

- 4. SNHS Management Corp. and Boston & Maine Corp. (Owners) Application and acceptance of proposed amendment to Site Plan #NR1245 to permit the reconfiguration and expansion of a parking lot with associated site improvements. Property is located at 134 Allds Street. Sheet 28, Lots 10 & 58. Zoned RB Urban Residence and GB General Business. Ward 7.
- 5. City of Nashua (Owner) Pennichuck Water Works (Applicant) Application and acceptance of proposed site plan amendment to NR1821 to show a 1 story, 160 sq.ft. addition to an existing water booster station.8 E Street, Sheet 40 Lot 44, Zoned GI General Industrial, Ward 7.
- 6. DWC Acquisition Corporation c/o ITT Educational Services (Owner) Application and acceptance of proposed amendment to Site Plan #NR1194 to permit construction of a three story, 18,132 sf college dormitory with associated site improvements. Property is located at 20 University Drive. Sheet F, Lot 185. Zoned R9 and R30, Suburban Residence. Ward 1.
- 7. Liberty Westwood Development (Owner) Summit Tire (Applicant) Application and acceptance of proposed amendment to Site Plan #NR1864 to permit a change of use that allows for additional storage space within the building. Property is located at 23 Dumaine Avenue. Sheet H, Lot 145. Zoned PI-Park Industrial. Ward 2.

#### **OTHER BUSINESS**

- 1. Review of tentative agenda to determine proposals of regional impact.
- 2. Referral of the FY 2011 Capital Improvements Program from the Capital Improvements Committee to the Nashua City Planning Board.

#### **DISCUSSION ITEMS**

None

#### **NONPUBLIC SESSION**

The Planning Board will need to make a motion to enter into a Nonpublic Session under RSA 91-A:3, II (e) for consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the public body.

#### **NEXT MEETING**

March 4, 2010

#### **ADJOURN**

#### **WORKSHOP**

None

# SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE."

#### **CONDUCT AT PLANNING BOARD MEETING**

When the meeting is called to order, the only talking allowed in the Auditorium will be remarks addressed to the Chairman. Except for the original presentation of the subject or application, each person speaking for or against shall be limited to five (5) minutes until all have been given an opportunity to be heard, at which time each person may be allowed additional time if deemed necessary by the Board or the Chairman. When you are recognized by the Chairman, proceed to the podium, using the microphone, state your name and address and then make your comments. Courtesy is shown when you reserve your comments for the proper time.

PLEASE BE COURTEOUS

By Order of the Chair